

Democratic Services

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22 December 2016

SUMMONS TO ATTEND

MEETING: ECONOMIC AND SOCIAL OVERVIEW & SCRUTINY COMMITTEE

PLACE: COMMITTEE ROOM I, COUNCIL OFFICES, WOODGREEN, WITNEY

DATE: THURSDAY 5 JANUARY 2017

TIME: 6.30pm

Members of the Committee:

Councillors: P J Handley (Chairman), Mrs E H N Fenton (Vice-Chairman), M A Barrett, A C Beaney, Mrs L C Carter, J C Cooper, Mrs M J Crossland, Mrs J M Doughty, H B Eaglestone, P D Kelland, Mrs L E C Little, T N Owen and B J Woodruff

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

A G E N D A

- 1. Apologies for Absence and Temporary Appointments**
- 2. Minutes of the meeting held on 24 November 2016 (copy attached)**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.
- 4. Participation of the Public**

Purpose:
To receive any submissions from members of the public, in accordance with the Council's Rules of Procedure.
- 5. Chairman's Announcements**

Purpose:
To receive any announcements from the Chairman of the Committee.


6. Call-in of Cabinet Decision – Consultation on Cherwell Local Plan Partial Review (Report of the Head of Democratic Services – copy attached)

Purpose:

To consider the call-in request relating to a Cabinet decision of 14 December 2016 (Minute no. 96) in respect of the response to the above consultation.

Recommendations:

- (a) That the Committee decides whether or not to support the call-in request;
and
- (b) That, if the request is supported, the Committee determines whether it wishes to submit any additional comments to Cabinet.

A handwritten signature in black ink, appearing to read 'Frank Wilson', with a long horizontal stroke extending to the right.

Frank Wilson
Head of Paid Service

This agenda is being dealt with by Paul Cracknell, Tel: (01993) 861523;
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